

**ASSIGNED**

APPLICATION FOR PERMIT

Serial No. 13594

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 12 1951  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned J. W. Wilson  
Name of applicant  
of Box 350, Las Vegas, County of Clark,  
State of Nevada, hereby makes application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Las Vegas Artesian Basin  
Name of stream, lake, or other source
2. The amount of water applied for is .15 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for quasi-municipal purposes  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 35, T. 20 S., R. 61 E., M.D.B.&M., whence the  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
SW cor. said Sec. 35 bears S. 40° 37' 40" W., 2090.6 ft. dist.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use same subdivision as the point of diversion.  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_

- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

(i) Remarks water is to be piped to property owned by applicant,  
consisting of Lots 1, 2 3, Blk 1 and unplatted utility lot in  
Mayfair Tract No. 1, as recorded in Bk. 2 Plats page 30, Clark  
County, Nevada, Records.

# DESCRIPTION OF PROPOSED WORKS

The well filed on under this application is that certain well

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

designated as No. 362 on map of State Engineer filed on in 1941

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

by E. A. Clark under permit No. 10697 and thereafter cancelled.

This well was drilled to a depth of 470 ft. and cased with 8" casing, with control gate valve.

5. Estimated cost of works \$1,000.

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

J. W. Wilson, Applicant.

By

FORFEITED

Compared AT-LM

ORDER NO. 613

This sheet inspected

DATE 1-20-77

, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. If well is flowing, a valve must be installed and maintained to prevent waste. No right is given under this permit to maintain the water level in permittees well at any level higher than that necessary for a reasonable pumping lift. This source is located within an area designated by the State Engineer pursuant to Section 4 of the Underground Water Act; therefore the State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic foot per second.

Actual construction work shall begin on or before November 10, 1951

Proof of commencement of work shall be filed before December 10, 1951

Work must be prosecuted with reasonable diligence and be completed on or before November 10, 1952

Proof of completion of work shall be filed before December 10, 1952

Application of water to beneficial use shall be made on or before

November 10, 1954. Proof of the application of water to beneficial

use must be filed with State Engineer on or before December 10, 1954

Map Filed JAN 12 1951

Proof of commencement of work filed FEB 14 1952

Proof of Completion of work filed OCT 20 1952

PROOF OF BENEFICIAL USE FILED JAN 7 1955

CERTIFICATE No. 6364 ISSUED 11-1-67

RECORDED 1-15-68 BK. 847 PAGE

COUNTY RECORDER

of May, 1951

Alfred W. Smith  
State Engineer.

13594

ASSIGNED on Mar. 18, 1954 by Decree of  
Distribution in the matter of the Estate  
of J. W. Wilson to Besse Jo Douglas Wilson.  
Decree filed Jan. 7, 1955.

